

**Online Entries Preferred – <u>www.usatf.org/events</u>** 

|                                    |                                 | 🖵 Male 🖵 Female   |                 |  |  |
|------------------------------------|---------------------------------|-------------------|-----------------|--|--|
| Last Name                          | First Name                      |                   |                 |  |  |
|                                    |                                 |                   |                 |  |  |
| Club                               | Age (on Day of Event)           | 2008 USATF Member | ship (Required) |  |  |
| Address                            | City                            | State Zip         | Code            |  |  |
| Phone                              | Email                           |                   |                 |  |  |
| Event                              | Time                            | Amount            | Total           |  |  |
| Weight Throw Championship          | Friday, 9:00 am                 | \$20.00           |                 |  |  |
| Superweight Championship           | Friday – following Weight-throw | \$20.00           | 00<br>00<br>00  |  |  |
| Ultraweight Pentathlon             | Saturday, 9:00 am               | \$40.00           |                 |  |  |
| Lunch Buffet                       | Friday – after Superweight      | Included          |                 |  |  |
| T-Shirt – Sizes L, XL, and 2X (ple | Included                        | \$ 0.00           |                 |  |  |
| USATF Masters Committee Fee        | (Mandatory)                     |                   | \$10.00         |  |  |
|                                    |                                 |                   |                 |  |  |

TOTAL

Mail check (payable to Seattle Masters AC) to:

George Mathews 9787 Country Club Dr Hayden Lake, ID 83835 Phone: 208-772-8686 Pacific NW Office: 208-433-8868 www.usatf.org/events

Pentathion Championships Sector Recrission

| Age     | Weight | Super | 25# | 35# | 44# | 56# | 98# | 200# | 300# |
|---------|--------|-------|-----|-----|-----|-----|-----|------|------|
| M 30-49 | 35#    | 56#   |     |     |     |     | Х   | Х    | Х    |
| M 50-59 | 25#    | 56#   |     |     |     |     | Х   | Х    | Х    |
| M 60-69 | 20#    | 44#   |     |     |     | Х   | Х   | Х    |      |
| M 70-79 | 16#    | 35#   |     |     | Х   | Х   | Х   |      |      |
| M 80+   | 12#    | 25#   |     | Х   | Х   | Х   |     |      |      |
| W 30-49 | 20#    | 35#   |     |     | х   | х   | X   |      |      |
| W 50-59 | 16#    | 25#   |     | Х   | Х   | Х   |     |      |      |
| W 60-69 | 12#    | 25#   |     | Х   | Х   | Х   |     |      |      |
| W 70+   | 12#    | 20#   | Х   | Х   | Х   |     |     |      |      |

**Waiver:** I do hereby legally bind myself, my heirs, executors, and administrators to waive, release and discharge any and all rights, claims and damages that I may have against USATF, Seattle Masters AC, City of Seattle Parks & Recreation, Pacific NW Assoc., Pacific NW Officials Assoc., their agents, representatives, employers or sponsors for any and all injuries, damages and/or claims which might otherwise have arising out of said event. I hereby attest that I have full knowledge of the risk involved in competing in this event and am physically fit and sufficiently trained to participate in this event. By entering this competition, I grant USA Track & Field, Inc. a limited license to use my name, likeness, image, voice, video, athletic performance, biographical and other information, in any format whatsoever, and to distribute, broadcast and exhibit these without charge, restriction or liability, but only for the purposes of advertising or promoting the sport of Athletics. In no event, however, will such usage constitute an endorsement of any product or service without my specific written consent.